

**ANDY HARRIS, M.D.**  
FIRST DISTRICT, MARYLAND



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**COMMITTEE ON APPROPRIATIONS**

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EDUCATION

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

March 3, 2026

The Honorable Tom Cole  
Chairman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro,

I am requesting **\$2,550,000** in funding for the **Town of Hebron Lead Water Line Replacement Project** in fiscal year 2027. The entity to receive funding for this project is the Town of Hebron, Maryland located at 100 North Main Street, Hebron, MD 21830. The purpose of this funding is to provide for the complete replacement of a lead service line for water distribution from main to homes.

The project is an appropriate use of taxpayer funds because it will allow the Town of Hebron to provide a safer drinking water supply to my constituent by removing aging, hazardous infrastructure and replacing it with modern, compliant materials that meet current EPA standards. The project has a federal nexus because the funding provided is consistent with purposes authorized in Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "Andy Harris, M.D." in a cursive style.

Andy Harris, M.D.  
Member of Congress