

**ANDY HARRIS, M.D.**  
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**COMMITTEE ON APPROPRIATIONS**

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LABOR, HEALTH AND HUMAN SERVICES,  
EDUCATION

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

March 3, 2026

The Honorable Tom Cole  
Chairman  
House Committee on Appropriations  
H-307 The Capitol  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
House Committee on Appropriations  
H-307 The Capitol  
Washington, D.C. 20515

Dear Chairman Cole and Ranking Member DeLauro,

I am requesting **\$9,700,000** in funding for the **City of Salisbury Infrastructure Improvements Project** in fiscal year 2027. The entity to receive funding for this project is the City of Salisbury, Maryland located at 125 S. Division Street Salisbury, MD 21801. The purpose of this funding is to support the completion of culvert improvements, safety upgrades to the city's Johnson Pond Dam, renovations to the Police Department headquarters and fire department training facility, upgrades to the city's water department infrastructure, and the construction of a new Department of Field Operations Vehicle Maintenance facility.

The project is an appropriate use of taxpayer funds because it will allow the City of Salisbury to directly support economic development, community resilience, and long-term growth. Together, these investments strengthen the essential systems such as transportation, utilities, emergency services, and municipal operations. The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "Andy Harris, M.D." in a cursive style.

Andy Harris, M.D.  
Member of Congress